

# Holland & Knight

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April 8, 2022

## **VIA IZIS**

Zoning Commission  
for the District of Columbia  
441 4th Street, NW, Suite 210S  
Washington, DC 20001

**Re: Z.C. Case No. 22-04  
Consolidated PUD and Related Map Amendment  
Applicant's Prehearing Submission**

Dear Members of the Commission:

On behalf of Hanover R.S. Limited Partnership (the "Applicant"), we hereby submit the following prehearing materials in support of Z.C. Case No. 22-04:

- A completed Hearing Fee Calculator Form 116 (Tab L to the Prehearing Statement) and a check made payable to the DC Treasurer in the amount of \$54,969; and
- A Prehearing Statement of the Applicant with exhibits for the above-referenced application for the PUD Site.

We look forward to the Commission's continued consideration of this application.

Sincerely,

HOLLAND & KNIGHT LLP



Christine M. Shiker  
Christopher S. Cohen

Enclosures


cc: Certificate of Service

**ZONING COMMISSION**  
District of Columbia  
CASE NO.22-04  
EXHIBIT NO.17

## **CERTIFICATE OF SERVICE**

I hereby certify that on April 8, 2022, a copy of the foregoing Prehearing Submission filed in support of Z.C. Case No. 22-04 was served on the following:

- |  |  |
|--|--|
| 1. D.C. Office of Planning<br>Ms. Jennifer Steingasser<br>Mr. Joel Lawson<br><a href="mailto:jennifer.steingasser@dc.gov">jennifer.steingasser@dc.gov</a><br><a href="mailto:joel.lawson@dc.gov">joel.lawson@dc.gov</a>  | VIA E-MAIL                               |
| 2. Ms. Anne Fothergill<br>D.C. Office of Planning<br>Development Review Specialist<br>1100 4th Street, S.W.<br>Suite E-650<br>Washington, D.C. 20024<br><a href="mailto:anne.fothergill@dc.gov">anne.fothergill@dc.gov</a>   | VIA E-MAIL AND<br>UPS OVERNIGHT DELIVERY |
| 3. Advisory Neighborhood Commission 5B<br>c/o Commissioner Ursula Higgins, Chair<br><a href="mailto:5B@anc.dc.gov">5B@anc.dc.gov</a><br><a href="mailto:5B02@anc.dc.gov">5B02@anc.dc.gov</a>   | VIA E-MAIL                               |
| 4. Commissioner Ra Amin<br>Single-Member District Representative<br>ANC 5B-04<br><a href="mailto:5B04@anc.dc.gov">5B04@anc.dc.gov</a>  | VIA E-MAIL                               |
| 5. District Department of Transportation<br>Ms. Anna Chamberlin<br>Mr. Aaron Zimmerman<br>Ms. Kelsey Bridges<br><a href="mailto:anna.chamberlin@dc.gov">anna.chamberlin@dc.gov</a><br><a href="mailto:aaon.zimmerman@dc.gov">aaon.zimmerman@dc.gov</a><br><a href="mailto:kelsey.bridges@dc.gov">kelsey.bridges@dc.gov</a> | VIA E-MAIL                               |
| 6. Brookland Neighborhood Civic Association<br>c/o Kathy Jacquart, President<br>c/o Daniel Schramm, Former President<br><a href="mailto:jacquartke@gmail.com">jacquartke@gmail.com</a><br><a href="mailto:daniel.p.schramm@gmail.com">daniel.p.schramm@gmail.com</a>   | VIA E-MAIL                               |

  
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